



PAIENI APPLICATION Attorney Docket: 8836-115 (IB8154-US)

In re application	01:	I. Park				•					
Serial No.: Filed:		09/413,694		Group: Art Unit 2643							
		October 7, 1		Examiner: B. Tieu							
For:	or: AN APPARATUS FOR REMOVING ECHO FROM SPEECH SIGNALS WITH VARIABLE RATE										
MAIL STOP N Commissioner fo PO Box 1450 Alexandria VA		RECEIVED MAR 3 0 2004									
Sir:		AMENDMENT TRANSMITTAL FORM						•			
Transmitted herewith is an amendment in the above-iden				tified application.				Technology Center 2600			
verifie [] A veri	d statement	of this applice previously sul nt to establish is required.	omitted.								
The fee has beer	calculated (Col. 1)	d as shown below: (Col. 2) (Col. 3)			SMALL ENTITY			OTHER THAN SMALL ENTITY			
	CLAIMS REMAII AFTER AMENI	NING HI PF	GHEST NO. REVIOUSLY AID FOR	PRESEN' EXTRA	Γ	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE	
TOTAL	13 *	MINUS	20**	= 0	х	9	\$ 0	х	18	\$ 0	
_INDEP.	4*	MINUS	3***	= 0	X	43	\$ 0	X	86	\$ 0	
[] FIRST PRI	ESENTATIO	ON OF MULT	IPLE DEP. C	LAIM	X	145	\$	X	290	\$ 0	
** If the *** If the The H of a pi Please cha Please cha time durin Also, in th as a petitic	"Highest No "Highest No. P rior amendm arge Deposit arge fee of \$_ arge any defi ag the pender are event any on to extend	I is less than Previously Previously Previously Pareviously Pareviously Previously Previ	aid for" IN TI aid For" (Total of the amber of claims to the amber of	ADDIT. FE 2, write "0" in HIS SPACE is HIS SPACE is or indep.) is the originally file count of \$ Credit Card I fee(s) which redit any overponding are req	Col. 3 s less the high ed. Two (Paymer nay becong mercuired f	han 20, enter than 3, enter est number (2) copies on the Form PT come due unt of such for for the pend	r "3". found in the f this sheet O-2038 encender 37 C.F ee(s) to Deg ing application	are enclosed here. I so to set	osed. erewith .16 and/or count No. <u>5</u> please treat	1.17 at any 0-0679. this paper	
				Respectfu	lly sub	mitted,					
F. CHAU & AS 1900 Hempstead Suite 501 East Meadow, N	d Turnpike JY 11554			Koon Ho			\				
Tel: (516) 357-0	091			Reg. No.	48,459)					

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450 on March 24, 2004.

Dated: 3-24-04

Fax: (516) 357-0092

Koon Hon Wong